

# Wayne & Alma Kay Scholarship Bucklin United Methodist Church

This scholarship is paid directly to the academic institution, to help cover the costs of school tuition and/or other fees, for a student who will be taking 12 or more credit hours per semester, towards an associate or undergraduate degree. The candidate must have a minimum GPA of 2.5, at the high school or college they are presently attending. A candidate may be awarded the scholarship of up to 3 times. A candidate may apply for the scholarship an unlimited amount of times.

## Personal Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Present Education Status:

High School Senior       College Student

\_\_\_\_\_  
High School or College Presently Attending  
School Year

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
College Planning to Attend  
School Year

\_\_\_\_\_  
City

\_\_\_\_\_  
State

### List Additional Educational Courses or Colleges Attended

Name of School	Graduation Date	College Hours	GPA
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_____	_____	_____	_____
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_____	_____	_____	_____
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List participation in school activities:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List participation in church and community services:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List honors and awards received: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List prior employment: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### Family Information

Father's or Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Mother's or Guardian's Name; \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Please list the names and ages of all siblings/children:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many are in college or other Post-Secondary education? \_\_\_\_\_

Where do you plan to live while in school? (please check one)

Parents  Relatives  Self  Spouse  Roommate  Dorm  Other

### Additional Requirements

1. **Attach a brief hand written essay explaining your goals and visions for your future.**
2. **Attach an official High School or College Transcript for each school attended.**
3. **You will be notified of a time for a personal interview with the selection committee.**
4. **Your application must be returned by March 22**
5. **BHS Principal PO Box 8, Bucklin, Kansas 67834**

I certify that the foregoing statements and attachments are true and correct to the best of my knowledge.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

Committee members are: Jim Imel, Bucklin UMC Minister, Joan Immell,  
BHS Principal/ Superintendent, Kim Ellis and Sue Kirk.